Name: Commissioner Ruth V. Creary

Meeting Date: May 13, 2013_____

COMMUNITY OUTREACH/ANNOUNCEMENTS FORM

Please indicate below the name, location, date and time of the community outreach activity and/or event you participated in and submit this form to staff following the Commission meeting.

1. Presentation I made at BOD of Supervisors' Meeting after the Special Needs Network received Scroll for Autism Awareness Month, Hall of Admin. – BOD Room, 500 W. Temple St., L.A., April 9, 2013, 9:30a.m.

2. Autism Spectrum, 7th SNN Legislative Breakfast with State Senators Kevin DeLeo'n Curren Price, Sup. Mark Ridley-Thomas (key Noter), Assemblywoman Holly Mitchell, & Others. Radisson Hotel, 3540 So. Figueroa Ave., L.A., April 12, 2013, 8:00a.m_____

3. Women's Reception for CA Sen. Curren Price, 128 So. Beverly Glen Blvd., Holmby Hills, April 14, 2013, 4:00p.m._____

4. Autism Awareness Day, Meeting with Legislators & Press Conference with Sen. Pro tem Darrell Steinberg, Sacramento – State Capitol April 17, 2013, 9a.m.-4p.m._____

5. Reception for the Ultimate Business Conference for Women of Color, Tower 42 Restaurant, 119 Culver Blvd, Playa del Rey, CA 90293, April 25, 2013, 5:15p.m._____

6. So. L.A. Windows to Health: Sharing art, food & stories. Project Partners: Academy for Multilingual Arts & Sciences (AMAS), Augustus Hawkins High School, Brotherhood Crusade, Building Healthy Communities-So. L.A., Building Healthy Communities-Youth Leadership Council, Cooking with Gabby, ISIC, Jan Perry (Council Office), PPLA, Trust L.A., UMMA Clinics, Weingart -YMCA Sponsored by the CA Endowment, 5300 S. Vermont, L.A., 90037, April 27, 2013, 1p.m._____

7. Funeral Service for Dr. Antronette (Toni) Yancey, Forest Lawn, 6300 Forest Lawn Dr. – Hollywood Hills, 90068, May 3, 2013, Noon._____

COMMITTEE REPORTS: If you wish to report details on your committee report, you may do so here:

NAME OF COMMITTEE: ____Health Committee (Teleconference)_____
        SCHEDULING REQUESTS: If you wish staff to schedule a future presentation or committee meeting, please provide the following details:_____Name of committee or presentation topic _____proposed date and time__May 30, 2013_____ Requested location of teleconference call _____   Agenda items (1) _____